

5.0 PERSONAL INFORMATION:

- i. Home Town Region Nationality.....
 ii. Marital Status: Single Married Other

iii. Name and Address of Next of Kin:

.....

iv. Telephone Number of Next of Kin:

.....

Relationship to next of kin:

v. Religions Denomination.....

vi. Do you suffer from any form of impairment/disability? Yes No

vii. If yes, specify

viii. Permanent Home Address:

.....

Any change in address must be communicated at once to the Registrar

6.0 EDUCATION

- i. Previous schools attended with dates

Name of Secondary Schools, Colleges and Universities	Attendance Dates	
	From	To
1.		
2.		
3.		
4.		
6.		

ii. **Degree(s)** obtained, giving class/division (where applicable) date and subject(s) including subsidiary subject(s) if any

Degree(s)	Class/Division	Subject(s)	Date
1.			
2.			
3.			
4.			

iii. Other academic qualifications

- 1.....
- 2.....
- 3.....

Please note that all foreign and professional certificates are required to be authenticated and evaluated by the National Accreditation Board.

7.0 EMPLOYMENT HISTORY

Particulars of past and present employment

Employer(s)	Position	Date
1.		
2.		
3.		
4.		
5.		

8.0. PROGRAMMES BEING OFFERED (PLEASE TICK ONE).

- 1. PhD in Education (3 years)
- 2. MPhil. Educational Assessment and Evaluation (2 years)
- 3. MPhil. Educational Assessment and Evaluation (1 year, Top Up)
- 4. MPhil. Educational Leadership & Administration (2 years)
- 5. MPhil. Educational Leadership & Administration (1 year, Top Up)
- 6. M.Ed. Education Leadership and Innovation (1 year)
- 7. Postgraduate Diploma in Education
- 8. M.Ed. Educational Leadership & Administration
- 9. M.Ed. Educational Assessment & Evaluation
- 10. Master of Arts (M.A.) Guidance and Counselling (1 year)
- 11. Master of Philosophy (M.Phil.) Guidance and Counselling (2 years)
- 12. Master of Arts (M.A.) in Public Policy and Governance (1 year)
- 13. Master of Science in Accounting and Finance (1 year)
- 14. Master of Science in Procurement and Supply Chain Management (1 year)
- 15. Master of Business Administration (MBA) – (2 years)

Human Resource Management

Accounting

Finance

Marketing

9.0 TIME OF STUDY:

Evening

Weekend

10.0 MODE OF DELIVERY

Blended (in-person and online)

Evening and weekend combined

Lectures schedule-Thursday Evening, Friday Evening and Saturday Morning

11. SOURCE OF FUNDING

Indicate how you will finance your studies at the University (Tick the appropriate box)

i. Parent/Guardian

iii. Scholarship

ii. Study Leave with pay

iv. Other

PLEASE NOTE: The University does not give financial assistance to students admitted to its programmes. Before students are registered, they will be required to pay their fees in full by Banker's Draft as indicated in the Admission Letter.

IMPORTANT: AN APPLICANT WHO MAKES A FALSE STATEMENT OR WITHHOLDS RELEVANT INFORMATION WILL BE REFUSED ADMISSION. IF HE/SHE HAS ALREADY BEEN ADMITTED TO THE UNIVERSITY, HE/SHE WILL BE ASKED TO WITHDRAW.

Signature of applicant..... Date

FOR OFFICE USE ONLY

APPLICATION FEE

APPLICANT'S NUMBER.. ..

CASHIER'S NAME

CASHIER'S SIGNATURE

DATE